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Steven Rudolph, P.O. Box 234, Norwood, MA 02062-0234
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God Has Plans For Me

for Unison Children's Choir and keyboard

Words and Music by
Steven Rudolph

Lively ♩ = 112

mp *cresc.*

5 *mf*

Teach me to ___ be lov-ing. Teach me to ___ o - bey.
Teach me to ___ have mer-cy. Teach me to ___ for - give.

mf

9

Teach me how ___ to love God's law. Teach me how ___ to pray.
Teach me to ___ have gen - tle - ness. Teach me how ___ to give.

13

Teach me to — be faith-ful each and ev - ry day.
 Teach me to — be friend-ly. Teach me how — to live.

17

Teach me well, — for can't you tell? God has plans for me. me.
 Teach me well, — for can't you tell? God has plans for

(optional divisi)
mf

22

Teach me by — ex - am-ple. Make my path-way straight.

22

mf

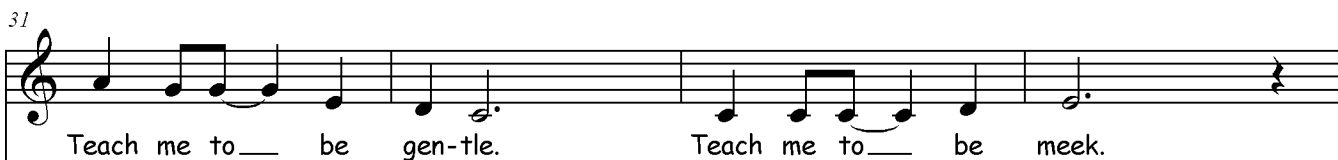
26
It's the things ___ I see in you ___ that I im - i - tate.



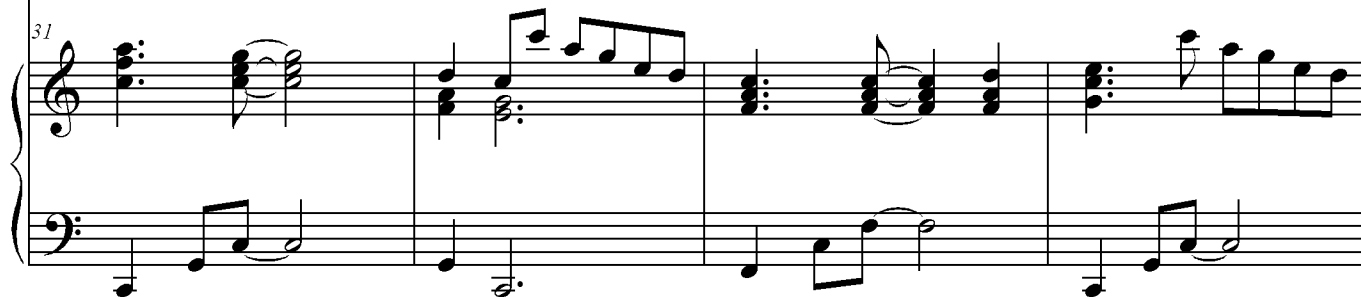
26
Musical notation for the piano accompaniment of the first system.



31
Teach me to ___ be gen-tle. Teach me to ___ be meek.



31
Musical notation for the piano accompaniment of the second system.



35
Teach me to ___ have self-control ev-ry time ___ I speak. Teach me to - have



35
Musical notation for the piano accompaniment of the third system.



40

kind-ness each and ev - ry day. Teach me well, — for

44

1 2 *f*

can't you tell? God has plans for me. me. Teach me well, — for

49

(optional divisi)

can't you tell? God has plans for me. —

8va

Please Read Me!
(and send this form along with your remittance)

Thank you for considering this piece. I hope you will find it a positive addition to your worship. If you decide to use it, make copies for your choir, and then **please remember** to send \$0.75 US per copy to me at:

Steven Rudolph
PO Box 234
Norwood, MA 02062-0234

Title of piece	# of copies	x \$0.75=	Total
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Thank you so much. I pray this music will be a blessing to your choir and your congregation.

Steven Rudolph
steve@ChristianHillPublishing.com

plans

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Name _____

Church/Organization _____

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I'm interested in (check all that apply): SATB ___ SAB ___ SA ___ 2-Part ___ Children's ___

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